

**NATIONAL COMPETITIVE BIDDING FOR RACK HANDLING, STORAGE AND  
TRANSPORTATION OF GYPSUM AND OTHER AGRICULTURE INPUTS  
INVITATION FOR BIDS (IFB)**

Date : 04.12.2015  
Credit No. : 4640-IN  
IFB No. : 03/2015-16

- The Government of India has received a Credit (Credit 4640 —IN) from the International Development Association in various currencies towards the cost of U.P. Sodic Lands Reclamation III project and it is intended that part of the proceeds of this credit will be applied to eligible payments under the contracts for which this Invitation for Bids is issued.
- The Managing Director, Uttar Pradesh Bhumi Sudhar Nigam** now invites sealed bids from eligible bidders for rake handling and transportation of gypsum and other agriculture inputs listed below.

Schedule	Brief Description	Destination/ rake point	Quantity in MT
1	Agriculture Grade Gypsum Powder and other agriculture inputs	Aligarh	9300
2	----- do -----	Etah	17500
3	----- do -----	Mainpuri	8200
4	----- do -----	Etawah	7684
5	----- do -----	Kanpur Dehat	7500
6	----- do -----	Kanpur Nagar	950
7	----- do -----	Unnao	8644
8	-----do-----	Farukhabad	9158
9	-----do-----	Kannauj	9500
10	----- do -----	Hardoi/Sitapur	14344
11	----- do -----	Raebareli	2100
12	----- do -----	Pratapgarh	976
13	----- do -----	Sultanpur	7200
14	----- do -----	Azamgarh	1561
15	----- do -----	Jaunpur /Shivpuri Varanasi	8000
16	----- do -----	Allahabad	13400
17	----- do -----	Fatehpur	3588
18	-----do-----	Lucknow/ Mohanlal Ganj	6600
19	-----do-----	Ghazipur	4000
20	.....do.....	S.R.Nagar	4000
		<b>Total</b>	<b>144205</b>

- Interested eligible Bidders may obtain further information from and inspect the bidding documents at the office of the **Managing Director, Uttar Pradesh Bhumi Sudhar Nigam, TC/19V**

**Bhumitra Bhawan, Vibhuti Khand, Gomti Nagar, Lucknow- 226010, U.P. (India) from 10 AM to 5 PM on all working days .**

4. A complete set of bidding documents may be purchased by any interested eligible bidder on the submission of a written application to the above office and upon payment of a non-refundable fee as indicated below in the form of a Demand Draft/Cashier's cheque/Certified cheque in favour of **Managing Director, UPBSN**, payable at **Lucknow**.
5. The bidding document may be obtained from the office of **Managing Director, UPBSN** from 10 AM to 5 PM on all working days either in person or by post. Bid document can also be downloaded from UPBSN website -[www.upbsn.org](http://www.upbsn.org) from 04.11.2015 to 02.12.2015 and at the time of submission of bids, the price of bid document (Rs. 1000/-) will be required to paid.
  - (a) Price of bidding document : Rs. 1000/-  
(non-refundable)
  - (b) Postal charges, inland : Rs. 100/-
  - (c) Postal charges, overseas : Rs. 1000/-
  - (d) Date of commencement of sale of bidding document : 04.11.2015
  - (e) Last date for sale of bidding document : 02.12.2015
  - (f) Last date and time for receipt of bids : 03.12.2015 at 1500 hours IST
  - (g) Time and date of opening of bids : 03.12.2015 at 1530 hours IST
  - (h) Place of opening of bids : Uttar Pradesh Bhumi Sudhar Nigam  
TC/19V Bhumitra Bhawan,  
Vibhuti Khand, Gomti Nagar,  
Lucknow- 226010, U.P. (India)
  - (i) Address for communication : Uttar Pradesh Bhumi Sudhar Nigam  
TC/19V Bhumitra Bhawan,  
Vibhuti Khand, Gomti Nagar,  
Lucknow- 226010, U.P. (India)
6. All bids must be accompanied by a bid security as specified in the bid document and must be delivered to the above office at the date and time indicated above. The bid security amount will be Rs. 10 lacs irrespective of the no. of schedules, the bidder may choose to quote. All the schedules will be evaluated separately and awarded to the lowest evaluated qualified bidder for each schedule.
7. Bids will be opened in the presence of Bidders' representatives who choose to attend on the specified date and time.
8. In the event of the date specified for bid receipt and opening being declared as a closed holiday for purchaser's office, the due date for submission of bids and opening of bids will be the following working day at the appointed times.

9. Prebid conference will be held on 16.11.2015 at 1500 hours IST to the address given below.

10. The address referred to above is :  
Managing Director  
U.P. Bhumi Sudhar Nigam'  
TC/19V, Bhumitra Bhawan  
Vibhuti Khand, Gomti Nagar,  
Lucknow- 226010, U.P. (India)  
Phone : 091-0522-2720050, 2720428, 2721206  
Fax No. 091-0522-2720416, 417  
E-mail- upbsn@yahoo.com